

# Concept - Considering Evidence

From

## The Theology of Origins (YEC)

*“When is a Miracle, a Miracle”*

(The Importance Of Time & Miracles  
for the Concept of Creation)

By

Rich Cloud, Chair PPCF & Director CSM





## Abstract of Talk – ‘Outline of Summary Conclusions to be Validated’ (Key Takeaways)

1. The Creation of all that there is (the entirety of the universe) is solely the result of the **miraculous creative actions of God.**



## Abstract of Talk – ‘Outline of Summary Conclusions to be Validated’ (Key Takeaways)

1. The Creation of all that there is (the entirety of the universe) is solely the result of the miraculous creative actions of God.
2. The factual truth which describes this Creation of God is recorded in Genesis 1-2:4.



## Abstract of Talk – ‘Outline of Summary Conclusions to be Validated’ (Key Takeaways)

1. The Creation of all that there is (the entirety of the universe) is solely the result of the miraculous creative actions of God.
2. The factual truth which describes this Creation of God is recorded in Genesis 1-2:4.

3. All miracles recorded in Scripture incorporate at least three major truths:
  - all miracles originate w/ God
  - All miracles occur ‘**Supernaturally and have a Supernatural Outcome**’
  - The *instantaneous and / or specified timing* of each miracle is critical to its veracity



## Abstract of Talk – ‘Outline of Summary Conclusions to be Validated’ (Key Takeaways)

1. The Creation of all that there is (the entirety of the universe) is solely the result of the miraculous creative actions of God.
2. The factual truth which describes this Creation of God is recorded in Genesis 1-2:4.
3. All miracles recorded in Scripture incorporate at least three major truths:
  - all miracles originate w/ God
  - All miracles occur ‘Supernaturally and have a Supernatural Outcome’
  - The *instantaneous and / or specified timing* of each miracle is critical to its veracity
4. The truthful fact of a **miraculous six day creation week** is validated by its stated inclusion in the **4<sup>th</sup> Commandment (Exodus 20)** and **God’s active presence** in the recording of this commandment (**Exodus 31**).



# The Miracle of Creation & its Origin in Time'

## Genesis 1:1

“In the beginning God created the Heavens & the Earth”

The  
Universe





# The Miracle of Creation & its Origin in Time'

## Genesis 1:1

“In the beginning God created the Heavens & the Earth”

The Universe **its composition**



**& its content**



# The Miracle of Creation & its Origin in Time'

## Genesis 1:1

“In the beginning God created the Heavens & the Earth”



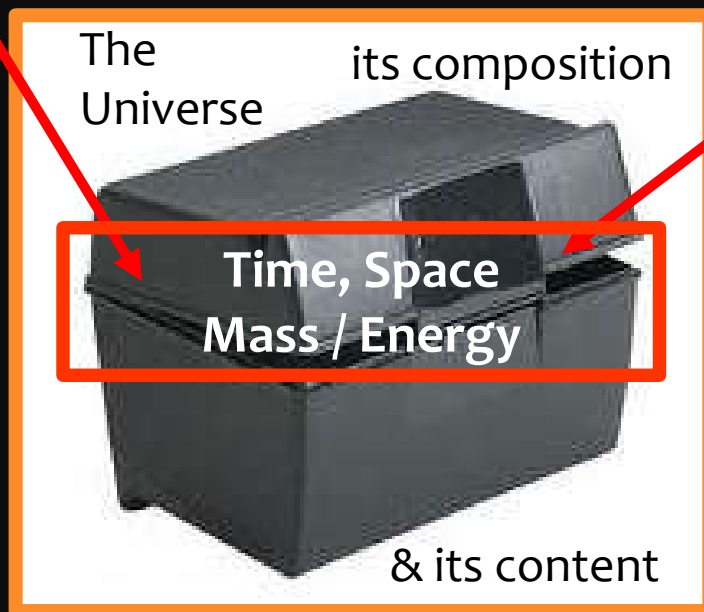




## The Miracle of Creation & its Origin in Time'

### Genesis 1:1

“In the beginning God created the Heavens & the Earth”



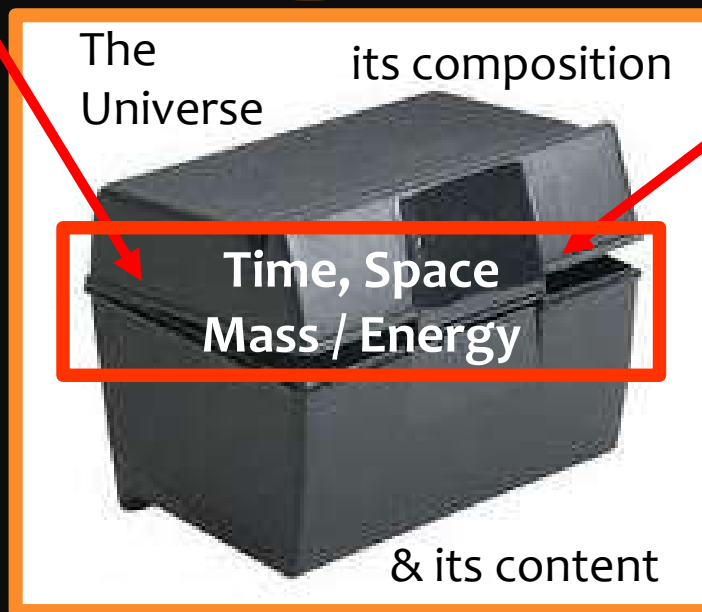


# The Miracle of Creation & its Origin in Time'

## Genesis 1:1

“In the beginning God created the Heavens & the Earth”

What about God's creative activity?





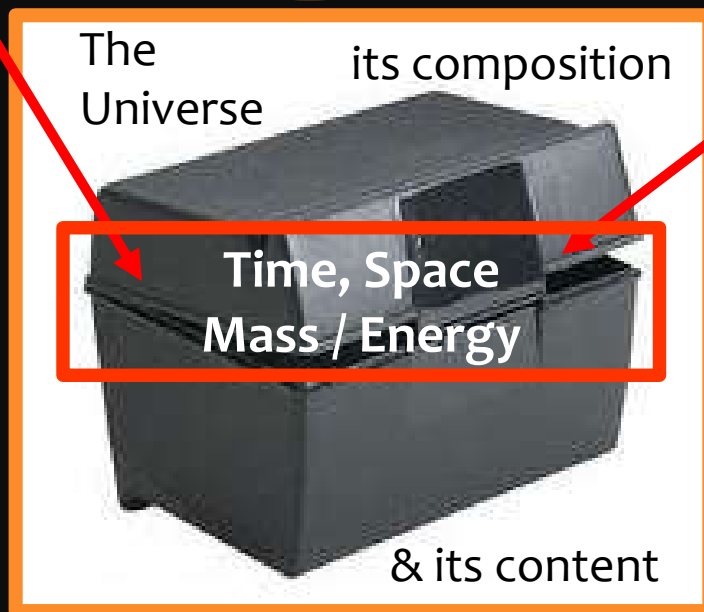
# The Miracle of Creation & its Origin in Time'

## Genesis 1:1

God – Intelligent, Designer, Creative, Unlimited, He is beyond His acts

“In the beginning God created the Heavens & the Earth”

What about God's creative activity?





# The Miracle of Creation & its Origin in Time'

## Genesis 1:1

God – Intelligent, Designer, Creative, Unlimited, He is beyond His acts

“In the beginning God created the Heavens & the Earth”

What about God's creative activity?  
He *produced* His Creation & is not limited or restricted by it.





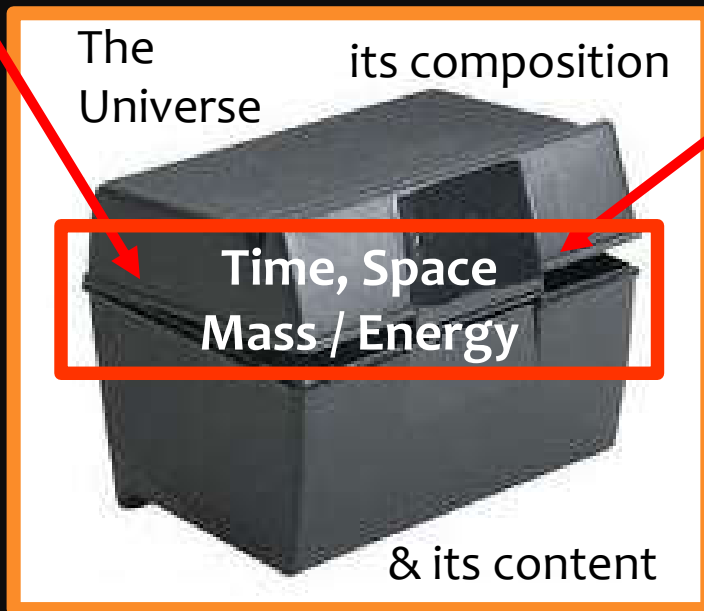
# The Miracle of Creation & its Origin in Time'

## Genesis 1:1

God – Intelligent, Designer, Creative, Unlimited, He is beyond His acts

“In the beginning God created the Heavens & the Earth”

What about God’s creative activity?  
He *produced* His Creation & is not limited or restricted by it.



So then how can someone define & recognize a miracle of God? --- Let us consider 3 aspects of a miracle.



## Recognizing a Miracle – When ‘Considering the Evidence’

1. Clearly the observed Result and/or Outcome **is from & originates w/God (G)**



## Recognizing a Miracle – When ‘Considering the Evidence’

1. Clearly the observed Result and/or Outcome **is from & originates w/God (G)**
2. **Supernatural (SN) Origin**



## Recognizing a Miracle – When ‘Considering the Evidence’

1. Clearly the observed Result and/or Outcome **is from & originates w/God (G)**
2. **Supernatural (SN) Origin**
  - Natural Laws (**est. by God**) of Observed **FUNCTION** – fully **set aside**
  - Natural Laws (**est. by God**) of Observed **TIMING** – **may be sped up or changed** in a way by which natural outcome would not occur





## Recognizing a Miracle – When ‘Considering the Evidence’

1. Clearly the observed Result and/or Outcome **is from & originates w/God (G)**
2. **Supernatural (SN) Origin**
  - Natural Laws (est. by God) of Observed **FUNCTION** – fully **set aside**
  - Natural Laws (est. by God) of Observed **TIMING** – **may be sped up or changed** in a way by which natural outcome would not occur
3. **Unexplainable Timing (T) via Science** – indicates that something beyond the norm or the usual has occurred **when considering TIME**, which defies a natural explanation



## Recognizing a Miracle – When ‘Considering the Evidence’

1. Clearly the observed Result and/or Outcome **is from & originates w/God (G)**
2. **Supernatural (SN) Origin**
  - Natural Laws (est. by God) of Observed **FUNCTION** – fully **set aside**
  - Natural Laws (est. by God) of Observed **TIMING** – **may be sped up or changed** in a way by which natural outcome would not occur
3. **Unexplainable Timing (T) via Science** – indicates that something beyond the norm or the usual has occurred **when considering TIME**, which defies a natural explanation

3 Aspects of every Miracle → G – SN - T



## Recognizing a Miracle – When ‘Considering the Evidence’

1. Clearly the observed Result and/or Outcome is from & originates w/God (G)
2. Supernatural (SN) Origin
  - Natural Laws (**est. by God**) of Observed FUNCTION – fully set aside
  - Natural Laws (**est. by God**) of Observed TIMING – may be sped up or changed in a way by which natural outcome would not occur
3. Unexplainable Timing (T) via Science – indicates that something beyond the norm or the usual has occurred when considering TIME, which defies a natural explanation

3 Aspects of every Miracle → G – SN - T

**A Question** - How do these ‘Recognized Outcomes / Miracles’ fit w/ the concept of Origins (as described in God’s Word)?



## Recognizing a Miracle – When ‘Considering the Evidence’

1. Clearly the observed Result and/or Outcome is from & originates w/God (G)
2. Supernatural (SN) Origin
  - Natural Laws (**est. by God**) of Evidentiary Observation – fully set aside
  - Natural Laws (**est. by God**) of Evidentiary Observation – may be sped up or changed in a way by which natural outcome would not occur
3. Unexplainable Timing (T) via Science – indicates that something beyond the norm or the usual has occurred when considering TIME, which defies a natural explanation

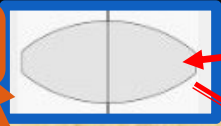
3 Aspects of every Miracle → G – SN - T

**A Question** - How do these ‘Recognized Outcomes / Miracles’ fit w/ the concept of Origins (as described in God’s Word)? → **Evidence Diagram**



# Considering Evidence (Origins – Miracles & Timing of them)

**Biblical Creation**



(OEC)



**Naturalism / Evolution**

**Presuppositions (Core)**  
**Assumptions (Developed)**

1  
2

**Presuppositions**  
&  
**Assumptions**

**Context**  
Background, history,  
timeline of evidence

4

**Concept #1**  
'Miracles' of → Creation

**Concept #2**  
'Timing' of → Creation

**Evidence (context)**

Scriptures which  
'speak to'  
the concepts of  
**miracles** and/or **time**

**Matthew 8:24-27,**  
**Genesis 1:5, 8, 13,**  
**18, 23, 31, 2:1-3**  
**Exodus 20:8-11**  
**Exodus 31:17-18**



**Evidence**  
Is what actually exists

3

**Interpretations**  
&  
**Conclusions**

**Interpretations**  
**Conclusions**

5  
6



## Considering Evidence (Origins – Time & Miracles)

### Matthew 8:24-27 (Jesus Calms the Storm)

<sup>23</sup> Then he got into the boat and his disciples followed him. <sup>24</sup> Suddenly a furious storm came up on the lake, so that the waves swept over the boat. But Jesus was sleeping. <sup>25</sup> The disciples went and woke him, saying, “Lord, save us! We’re going to drown!”

<sup>26</sup> He replied, “You of little faith, why are you so afraid?” Then he got up and ***rebuked the winds and the waves, and it was completely calm***

<sup>27</sup> The men were amazed and asked, “What kind of man is this? ***Even the winds and the waves obey him!***”



## Considering Evidence (Origins – Time & Miracles)

### Matthew 8:24-27 (Jesus Calms the Storm)

<sup>23</sup> Then he got into the boat and his disciples followed him. <sup>24</sup> Suddenly a furious storm came up on the lake, so that the waves swept over the boat. But Jesus was sleeping. <sup>25</sup> The disciples went and woke him, saying, “Lord, save us! We’re going to drown!”

<sup>26</sup> He replied, “You of little faith, why are you so afraid?” Then he got up and ***rebuked the winds and the waves, and it was completely calm.***

<sup>27</sup> The men were amazed and asked, “What kind of man is this? ***Even the winds and the waves obey him!***”

Was this a miracle? Yes or No & Why?



## Considering Evidence (Origins – Time & Miracles)

### Matthew 8:24-27 (Jesus Calms the Storm)

<sup>23</sup> Then he got into the boat and his disciples followed him. <sup>24</sup> Suddenly a furious storm came up on the lake, so that the waves swept over the boat. But Jesus was sleeping. <sup>25</sup> The disciples went and woke him, saying, “Lord, save us! We’re going to drown!”

<sup>26</sup> He replied, “You of little faith, why are you so afraid?” Then he got up and ***rebuked the winds and the waves, and it was completely calm.***

<sup>27</sup> The men were amazed and asked, “What kind of man is this? ***Even the winds and the waves obey him!***”

Was this a miracle?    Yes or No & Why?    G – SN – T





## Considering Evidence (Origins – Time & Miracles)

### Matthew 8:24-27 (Jesus Calms the Storm)

<sup>23</sup> Then he got into the boat and his disciples followed him. <sup>24</sup> Suddenly a furious storm came up on the lake, so that the waves swept over the boat. But Jesus was sleeping. <sup>25</sup> The disciples went and woke him, saying, “Lord, save us! We’re going to drown!”

<sup>26</sup> He replied, “You of little faith, why are you so afraid?” Then he got up and **rebuked the winds and the waves, and it was completely calm.**

<sup>27</sup> The men were amazed and asked, “What kind of man is this? **Even the winds and the waves obey him!**”

Was this a miracle? Yes or No & Why? G – SN – T → Let’s examine the time



## Considering Evidence (Origins – Time & Miracles)

### Matthew 8:24-27 (Jesus Calms the Storm)

<sup>23</sup> Then he got into the boat and his disciples followed him. <sup>24</sup> Suddenly a furious storm came up on the lake, so that the waves swept over the boat. But Jesus was sleeping. <sup>25</sup> The disciples went and woke him, saying, “Lord, save us! We’re going to drown!”

<sup>26</sup> He replied, “You of little faith, why are you so afraid?” Then he got up and ***rebuked the winds and the waves, and it was completely calm (after one day).***

<sup>27</sup> The men were amazed and asked, “What kind of man is this? ***Even the winds and the waves obey him! (after one day)***”

Was this a miracle? Yes or No & Why? G – SN – T

What if this miracle took 1 day?



## Considering Evidence (Origins – Time & Miracles)

### Matthew 8:24-27 (Jesus Calms the Storm)

<sup>23</sup> Then he got into the boat and his disciples followed him. <sup>24</sup> Suddenly a furious storm came up on the lake, so that the waves swept over the boat. But Jesus was sleeping. <sup>25</sup> The disciples went and woke him, saying, “Lord, save us! We’re going to drown!”

<sup>26</sup> He replied, “You of little faith, why are you so afraid?” Then he got up and ***rebuked the winds and the waves, and it was completely calm (after one hour).***

<sup>27</sup> The men were amazed and asked, “What kind of man is this? ***Even the winds and the waves obey him! (after one hour)***”

Was this a miracle? Yes or No & Why? G – SN – T

What if this miracle ~~took 1 day?~~ Took 1 hour?



## Considering Evidence (Origins – Time & Miracles)

### Matthew 8:24-27 (Jesus Calms the Storm)

<sup>23</sup> Then he got into the boat and his disciples followed him. <sup>24</sup> Suddenly a furious storm came up on the lake, so that the waves swept over the boat. But Jesus was sleeping. <sup>25</sup> The disciples went and woke him, saying, “Lord, save us! We’re going to drown!”

<sup>26</sup> He replied, “You of little faith, why are you so afraid?” Then he got up and ***rebuked the winds and the waves, and it was completely calm (after one minute).***

<sup>27</sup> The men were amazed and asked, “What kind of man is this? ***Even the winds and the waves obey him! (after one minute)***”

Was this a miracle? Yes or No & Why? G – SN – T

What if this miracle ~~took 1 day?~~ ~~Took 1 hour?~~ Took 1 minute?



## Considering Evidence (Origins – Time & Miracles)

### Matthew 8:24-27 (Jesus Calms the Storm)

<sup>23</sup> Then he got into the boat and his disciples followed him. <sup>24</sup> Suddenly a furious storm came up on the lake, so that the waves swept over the boat. But Jesus was sleeping. <sup>25</sup> The disciples went and woke him, saying, “Lord, save us! We’re going to drown!”

<sup>26</sup> He replied, “You of little faith, why are you so afraid?” Then he got up and ***rebuked the winds and the waves, and it was completely calm (after one second).***

<sup>27</sup> The men were amazed and asked, “What kind of man is this? ***Even the winds and the waves obey him! (after one second)***”

Was this a miracle? Yes or No & Why? G – SN – T

What if this miracle ~~took 1 day?~~ ~~Took 1 hour?~~ ~~Took 1 minute?~~ Took 1 second?



## Considering Evidence (Origins – Time & Miracles)

### Matthew 8:24-27 (Jesus Calms the Storm)

<sup>23</sup> Then he got into the boat and his disciples followed him. <sup>24</sup> Suddenly a furious storm came up on the lake, so that the waves swept over the boat. But Jesus was sleeping. <sup>25</sup> The disciples went and woke him, saying, “Lord, save us! We’re going to drown!”

<sup>26</sup> He replied, “You of little faith, why are you so afraid?” Then he got up and ***rebuked the winds and the waves, and it was completely calm*** (after How Long).

<sup>27</sup> The men were amazed and asked, “What kind of man is this? ***Even the winds and the waves obey him!*** (after How Long)”

Was this a miracle? Yes or No & Why? G – SN – T ← (How Long?)

What if this miracle took 1 day? Took 1 hour? Took 1 minute? Took 1 second?



## Considering Evidence (Origins – Time & Miracles)

### Matthew 8:24-27 (Jesus Calms the Storm)

<sup>23</sup> Then he got into the boat and his disciples followed him. <sup>24</sup> Suddenly a furious storm came up on the lake, so that the waves swept over the boat. But Jesus was sleeping. <sup>25</sup> The disciples went and woke him, saying, “Lord, save us! We’re going to drown!”

<sup>26</sup> He replied, “You of little faith, why are you so afraid?” Then he got up and ***rebuked the winds and the waves, and it was completely calm (after How Long).***

<sup>27</sup> The men were amazed and asked, “What kind of man is this? ***Even the winds and the waves obey him! (after How Long)***”

Was this a miracle? Yes or No & Why?

G – SN – T ← (How Long?)

Would it need to be **INSTANTANEOUS?**

What if this miracle ~~took 1 day?~~ ~~Took 1 hour?~~ ~~Took 1 minute?~~ ~~Took 1 second?~~



## Considering Evidence (Origins – Time & Miracles)

### Genesis 1 Creation Passages (Creation of all)

#### Genesis 1:3 (God said - heavens, earth, waters, light)

God called the light “day,” and the darkness he called “night.”  
And there was evening, and there was morning—the first day.





## Considering Evidence (Origins – Time & Miracles)

### Genesis 1 Creation Passages (Creation of all)

#### Genesis 1:3 (God said - heavens, earth, waters, light)

God called the light “day,” and the darkness he called “night.”  
And there was evening, and there was morning—the first day.

of God - SN - Timing



## Considering Evidence (Origins – Time & Miracles)

of God - SN - Timing

### Genesis 1 Creation Passages (Creation of all)

#### Genesis 1:3 (God said - heavens, earth, waters, light)

God called the light “day,” and the darkness he called “night.”  
And there was evening, and there was morning—the first day.

#### Genesis 1:8 (God said - water from water, atmosphere)

And there was evening, and there was morning—the second day.

#### Genesis 1:13 (God said - separate ‘lands’ & ‘seas’, vegetation)

And there was evening, and there was morning—the third day.

#### Genesis 1:18 (God said - light bearers – sun & moon, ‘stars’)

And there was evening, and there was morning—the fourth day.

#### Genesis 1:23 (God said - kinds of sea ‘creatures’ & birds)

And there was evening, and there was morning—the fifth day.

#### Genesis 1:31 (God said - land animals-all kinds, mankind, garden)

And there was evening, and there was morning—the sixth day.



## Considering Evidence (Origins – Time & Miracles)

### Genesis 1 Creation Passages (Creation of all)

#### Genesis 1:3 (God said - heavens, earth, waters, light)

God called the light “day,” and the darkness he called “night.”  
And there was evening, and there was morning—the first day.

#### Genesis 1:8 (God said - water from water, atmosphere)

And there was evening, and there was morning—the second day.

#### Genesis 1:13 (God said - separate ‘lands’ & ‘seas’, vegetation)

And there was evening, and there was morning—the third day.

#### Genesis 1:18 (God said - light bearers – sun & moon, ‘stars’)

And there was evening, and there was morning—the fourth day.

#### Genesis 1:23 (God said - kinds of sea ‘creatures’ & birds)

And there was evening, and there was morning—the fifth day.

#### Genesis 1:31 (God said - land animals-all kinds, mankind, garden)

And there was evening, and there was morning—the sixth day.

### of God - SN - Timing

Were these acts done  
each day -- miracles?  
Yes or No & Why?



## Considering Evidence (Origins – Time & Miracles)

### Genesis 1 Creation Passages (Creation of all)

#### Genesis 1:3 (God said - heavens, earth, waters, light)

God called the light “day,” and the darkness he called “night.”  
And there was evening, and there was morning—the first day.

#### Genesis 1:8 (God said - water from water, atmosphere)

And there was evening, and there was morning—the second day.

#### Genesis 1:13 (God said - separate ‘lands’ & ‘seas’, vegetation)

And there was evening, and there was morning—the third day.

#### Genesis 1:18 (God said - light bearers – sun & moon, ‘stars’)

And there was evening, and there was morning—the fourth day.

#### Genesis 1:23 (God said - kinds of sea ‘creatures’ & birds)

And there was evening, and there was morning—the fifth day.

#### Genesis 1:31 (God said - land animals-all kinds, mankind, garden)

And there was evening, and there was morning—the sixth day.

### of God - SN - Timing

Were these acts done  
each day -- miracles?  
Yes or No & Why?

Since each list per day  
took a day, were they  
miracles? If so, why  
were they miracles?



## Considering Evidence (Origins – Time & Miracles)

### Genesis 1 Creation Passages (Creation of all)

#### Genesis 1:3 (God said - heavens, earth, waters, light)

God called the light “day,” and the darkness he called “night.”  
And there was evening, and there was morning—the first day.

#### Genesis 1:8 (God said - water from water, atmosphere)

And there was evening, and there was morning—the second day.

#### Genesis 1:13 (God said - separate ‘lands’ & ‘seas’, vegetation)

And there was evening, and there was morning—the third day.

#### Genesis 1:18 (God said - light bearers – sun & moon, ‘stars’)

And there was evening, and there was morning—the fourth day.

#### Genesis 1:23 (God said - kinds of sea ‘creatures’ & birds)

And there was evening, and there was morning—the fifth day.

#### Genesis 1:31 (God said - land animals-all kinds, mankind, garden)

And there was evening, and there was morning—the sixth day.

### of God - SN - Timing

Were these **acts done each day** -- miracles?  
Yes or No & Why?

Since **each list per day took a day**, were they miracles? If so why were they miracles?

Were any of these listed ‘miracles’ **instantaneous or sped up** (beyond the norm)?



## Considering Evidence (Origins – Time & Miracles)

### Genesis 1 Creation Passages (Creation of all)

#### Genesis 1:3 (God said - heavens, earth, waters, light)

God called the light “day,” and the darkness he called “night.”  
And there was evening, and there was morning—the first day.

#### Genesis 1:8 (God said - water from water, atmosphere)

And there was evening, and there was morning—the second day.

#### Genesis 1:13 (God said - separate ‘lands’ & ‘seas’, vegetation)

And there was evening, and there was morning—the third day.

#### Genesis 1:18 (God said - light bearers – sun & moon, ‘stars’)

And there was evening, and there was morning—the fourth day.

#### Genesis 1:23 (God said - kinds of sea ‘creatures’ & birds)

And there was evening, and there was morning—the fifth day.

#### Genesis 1:31 (God said - land animals-all kinds, mankind, garden)

And there was evening, and there was morning—the sixth day.

### of God - SN - Timing

What if the ‘acts of creation’ –  
described in these verses → occurring during the 6 days

-----  
Actually took 13.8 B years to occur?



## Considering Evidence (Origins – Time & Miracles)

### Genesis 1 Creation Passages (Creation of all)

#### Genesis 1:3 (God said - heavens, earth, waters, light)

God called the light “day,” and the darkness he called “night.”  
And there was evening, and there was morning—the first day.

#### Genesis 1:8 (God said - water from water, atmosphere)

And there was evening, and there was morning—the second day.

#### Genesis 1:13 (God said - separate ‘lands’ & ‘seas’, vegetation)

And there was evening, and there was morning—the third day.

#### Genesis 1:18 (God said - light bearers – sun & moon, ‘stars’)

And there was evening, and there was morning—the fourth day.

#### Genesis 1:23 (God said - kinds of sea ‘creatures’ & birds)

And there was evening, and there was morning—the fifth day.

#### Genesis 1:31 (God said - land animals-all kinds, mankind, garden)

And there was evening, and there was morning—the sixth day.

### of God - SN - Timing

What if the ‘acts of creation’ –  
described in these verses → occurring during the 6 days

-----  
Actually took 13.8 B years to occur?



As an observer, would this timing appear miraculous?





## Considering Evidence (Origins – Time & Miracles)

### Genesis 1 Creation Passages (Creation of all)

#### Genesis 1:3 (God said - heavens, earth, waters, light)

God called the light “day,” and the darkness he called “night.”  
And there was evening, and there was morning—the first day.

#### Genesis 1:8 (God said - water from water, atmosphere)

And there was evening, and there was morning—the second day.

#### Genesis 1:13 (God said - separate ‘lands’ & ‘seas’, vegetation)

And there was evening, and there was morning—the third day.

#### Genesis 1:18 (God said - light bearers – sun & moon, ‘stars’)

And there was evening, and there was morning—the fourth day.

#### Genesis 1:23 (God said - kinds of sea ‘creatures’ & birds)

And there was evening, and there was morning—the fifth day.

#### Genesis 1:31 (God said - land animals-all kinds, mankind, garden)

And there was evening, and there was morning—the sixth day.

### of God - SN - Timing

What if the ‘acts of creation’ –  
described in these verses → occurring during the 6 days

-----  
Actually took 13.8 B years to occur?



As an observer, would this timing appear miraculous?

(compare to Storm calmed in 24 hours) 40





## Considering Evidence (Origins – Time & Miracles)

### Genesis 1 Creation Passages (Creation of all)

#### Genesis 1:3 (God said - heavens, earth, waters, light)

God called the light “day,” and the darkness he called “night.”  
And there was evening, and there was morning—the first day.

#### Genesis 1:8 (God said - water from water, atmosphere)

And there was evening, and there was morning—the second day.

#### Genesis 1:13 (God said - separate ‘lands’ & ‘seas’, vegetation)

And there was evening, and there was morning—the third day.

#### Genesis 1:18 (God said - light bearers – sun & moon, ‘stars’)

And there was evening, and there was morning—the fourth day.

#### Genesis 1:23 (God said - kinds of sea ‘creatures’ & birds)

And there was evening, and there was morning—the fifth day.

#### Genesis 1:31 (God said - land animals-all kinds, mankind, garden)

And there was evening, and there was morning—the sixth day.

of God - SN - Timing



So why did God  
take a time length  
of 6 days to create  
the universe and  
all things in it &  
not simply create  
everything  
instantaneously?



## Considering Evidence (Origins – Time & Miracles)

### Genesis 1 Creation Passages (Creation of all)

#### Genesis 1:3 (God said - heavens, earth, waters, light)

God called the light “day,” and the darkness he called “night.”  
And there was evening, and there was morning—the first day.

#### Genesis 1:8 (God said - water from water, atmosphere)

And there was evening, and there was morning—the second day.

#### Genesis 1:13 (God said - separate ‘lands’ & ‘seas’, vegetation)

And there was evening, and there was morning—the third day.

#### Genesis 1:18 (God said - light bearers – sun & moon, ‘stars’)

And there was evening, and there was morning—the fourth day.

#### Genesis 1:23 (God said - kinds of sea ‘creatures’ & birds)

And there was evening, and there was morning—the fifth day.

#### Genesis 1:31 (God said - land animals-all kinds, mankind, garden)

And there was evening, and there was morning—the sixth day.

of God - SN - Timing



So why did God  
take a time length  
of 6 days to create  
the universe and  
all things in it &  
not simply create  
everything  
instantaneously?

(Martin Luther)



## Considering Evidence (Origins – Time & Miracles)

### Exodus 20:8-11 (Commandment 4 -- of 10 Commandments)

<sup>8</sup> “Remember the Sabbath day by keeping it holy.

<sup>9</sup> Six days you shall labor and do all your work,

<sup>10</sup> but the seventh day is a sabbath to the LORD your God. On it you shall not do any work, neither you, nor your son or daughter, nor your male or female servant, nor your animals, nor any foreigner residing in your towns.

<sup>11</sup> For in six days the LORD made the heavens and the earth, the sea, and all that is in them, but he rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.



## Considering Evidence (Origins – Time & Miracles)

### Exodus 20:8-11 (Commandment 4 -- of 10 Commandments)

<sup>8</sup> “Remember the Sabbath day by keeping it holy.

<sup>9</sup> Six days you shall labor and do all your work,

<sup>10</sup> but the seventh day is a sabbath to the LORD your God. On it you shall not do any work, neither you, nor your son or daughter, nor your male or female servant, nor your animals, nor any foreigner residing in your towns.

<sup>11</sup> For in six days the LORD made the heavens and the earth, the sea, and all that is in them, but he rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

What is **described** in this commandment?



## Considering Evidence (Origins – Time & Miracles)

### **Exodus 20:8-11** (Commandment 4 -- of 10 Commandments)

<sup>8</sup> “Remember the **Sabbath day** by **keeping it holy**.

<sup>9</sup> **Six days you shall labor** and do all your work,

<sup>10</sup> but the **seventh day is a sabbath to the LORD** your God. On it you shall not do any work, neither you, nor your son or daughter, nor your male or female servant, nor your animals, nor any foreigner residing in your towns.

<sup>11</sup> For in six days the LORD made the heavens and the earth, the sea, and all that is in them, but he rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

What is **described** in this commandment?



## Considering Evidence (Origins – Time & Miracles)

### Exodus 20:8-11 (Commandment 4 -- of 10 Commandments)

<sup>8</sup> “Remember the Sabbath day by keeping it holy.

<sup>9</sup> Six days you shall labor and do all your work,

<sup>10</sup> but the seventh day is a sabbath to the LORD your God. On it you shall not do any work, neither you, nor your son or daughter, nor your male or female servant, nor your animals, nor any foreigner residing in your towns.

<sup>11</sup> For in six days the LORD made the heavens and the earth, the sea, and all that is in them, but he rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

What is described in this commandment?

What is the **basis** for this commandment?



## Considering Evidence (Origins – Time & Miracles)

### Exodus 20:8-11 (Commandment 4 -- of 10 Commandments)

<sup>8</sup> “Remember the Sabbath day by keeping it holy.

<sup>9</sup> Six days you shall labor and do all your work,

<sup>10</sup> but the seventh day is a sabbath to the LORD your God. On it you shall not do any work, neither you, nor your son or daughter, nor your male or female servant, nor your animals, nor any foreigner residing in your towns.

<sup>11</sup> For in six days the LORD made the heavens and the earth, the sea, and all that is in them, but he rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

What is described in this commandment?

What is the **basis** for this commandment?



## Considering Evidence (Origins – Time & Miracles)

### **Exodus 20:8-11** (Commandment 4 -- of 10 Commandments)

<sup>8</sup> “Remember the Sabbath day by keeping it holy.

<sup>9</sup> Six days you shall labor and do all your work,

<sup>10</sup> but the seventh day is a sabbath to the LORD your God. On it you shall not do any work, neither you, nor your son or daughter, nor your male or female servant, nor your animals, nor any foreigner residing in your towns.

<sup>11</sup> For in six days the LORD made the heavens and the earth, the sea, and all that is in them, but he rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

What is described in this commandment?

What is the basis for this commandment?

Why is this **statement in verse 11** significant to Creation?





## Considering Evidence (Origins – Time & Miracles)

### Exodus 20:8-11 (Commandment 4 -- of 10 Commandments)

<sup>8</sup> “Remember the Sabbath day by keeping it holy.

<sup>9</sup> Six days you shall labor and do all your work,

<sup>10</sup> but the seventh day is a sabbath to the LORD your God. On it you shall not do any work, neither you, nor your son or daughter, nor your male or female servant, nor your animals, nor any foreigner residing in your towns.

<sup>11</sup> For in six days the LORD made the heavens and the earth, the sea, and all that is in them, but he rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

What is described in this commandment?

What is the basis for this commandment?

of God - SN - Timing

Why is this statement in verse 11 significant to Creation?



## Considering Evidence (Origins – Time & Miracles)

### Exodus 31:15a, 17-18 (Moses w/ God, 2<sup>nd</sup> time on Mount Sinai)

<sup>15a</sup> For six days work is to be done, but the seventh day is a day of sabbath rest, holy to the LORD. ...

<sup>17</sup> It will be a sign between me and the Israelites forever, for in six days the LORD made the heavens and the earth, and on the seventh day he rested and was refreshed.””

<sup>18</sup> When the LORD finished speaking to Moses on Mount Sinai, he gave him the two tablets of the covenant law, the tablets of stone inscribed by the finger of God.



## Considering Evidence (Origins – Time & Miracles)

### Exodus 31:15a, 17-18 (Moses w/ God, 2<sup>nd</sup> time on Mount Sinai)

<sup>15a</sup> For six days work is to be done, but the seventh day is a day of sabbath rest, holy to the LORD. ...

<sup>17</sup> It will be a sign between me and the Israelites forever, for in six days the LORD made the heavens and the earth, and on the seventh day he rested and was refreshed.””

<sup>18</sup> When the LORD finished speaking to Moses on Mount Sinai, he gave him the two tablets of the covenant law, the tablets of stone inscribed by the finger of God.

What is described in this passage?



## Considering Evidence (Origins – Time & Miracles)

### Exodus 31:15a, 17-18 (Moses w/ God, 2<sup>nd</sup> time on Mount Sinai)

<sup>15a</sup> For **six days work is to be done, but the seventh day is a day of sabbath rest**, holy to the LORD. ...

<sup>17</sup> **It will be a sign between me and the Israelites forever**, for in six days the LORD made the heavens and the earth, and on the seventh day he rested and was refreshed.”

<sup>18</sup> When the LORD finished speaking to Moses on Mount Sinai, he gave him the two tablets of the covenant law, the tablets of stone inscribed by the finger of God.

What is **described** in this passage?



## Considering Evidence (Origins – Time & Miracles)

### Exodus 31:15a, 17-18 (Moses w/ God, 2<sup>nd</sup> time on Mount Sinai)

<sup>15a</sup> For six days work is to be done, but the seventh day is a day of sabbath rest, holy to the LORD. ...

<sup>17</sup> It will be a sign between me and the Israelites forever, for in six days the LORD made the heavens and the earth, and on the seventh day he rested and was refreshed.””

<sup>18</sup> When the LORD finished speaking to Moses on Mount Sinai, he gave him the two tablets of the covenant law, the tablets of stone inscribed by the finger of God.

What is described in this passage?

Why is this **passage significant** to Creation?



## Considering Evidence (Origins – Time & Miracles)

### Exodus 31:15a, 17-18 (Moses w/ God, 2<sup>nd</sup> time on Mount Sinai)

<sup>15a</sup> For six days work is to be done, but the seventh day is a day of sabbath rest, holy to the LORD. ...

<sup>17</sup> It will be a sign between me and the Israelites forever, for **in six days** the **LORD made** the heavens and the earth, and on the seventh day he rested and was refreshed.”

<sup>18</sup> When the LORD finished speaking to Moses on Mount Sinai, **he gave him the two tablets** of the covenant law, the tablets of stone **inscribed by the finger of God.**

What is described in this passage?

Why is this **passage significant** to Creation?



## Considering Evidence (Origins – Time & Miracles)

### Exodus 31:15a, 17-18 (Moses w/ God, 2<sup>nd</sup> time on Mount Sinai)

<sup>15a</sup> For six days work is to be done, but the seventh day is a day of sabbath rest, holy to the LORD. ...

<sup>17</sup> It will be a sign between me and the Israelites forever, for **in six days** the **LORD made** the heavens and the earth, and on the seventh day he rested and was refreshed.”

<sup>18</sup> When the LORD finished speaking to Moses on Mount Sinai, **he gave him the two tablets** of the covenant law, the tablets of stone **inscribed by the finger of God.**

What is described in this passage?

of God - SN - Timing

Why is this **passage significant** to Creation?



## Considering Evidence (Origins – Time & Miracles)

### Exodus 31:15a, 17-18 (Moses w/ God, 2<sup>nd</sup> time on Mount Sinai)

<sup>15a</sup> For six days work is to be done, but the seventh day is a day of sabbath rest, holy to the LORD. ...

<sup>17</sup> It will be a sign between me and the Israelites forever, for **in six days** the **LORD made** the heavens and the earth, and on the seventh day he rested and was refreshed.”

<sup>18</sup> When the LORD finished speaking to Moses on Mount Sinai, **he gave him the two tablets** of the covenant law, the tablets of stone **inscribed by the finger of God.**

What is described in this passage?

of God - SN - Timing

Why is this **passage significant** to Creation?

Scripture is **inspired** (2 Tim. 3:16, 2 Pet 1:20-21) → This **God ‘directly’** wrote





## What is the Biggest Concern / the Biggest Challenge to the Stated Truth in Scripture about the Miracle of Creation?

Most Believers accept the Fact that God is Creator and that Creation was a Supernatural Event. **The problem is NOT about the FACT of Creation, but about the TIME of Creation.**



## What is the Biggest Concern / the Biggest Challenge to the Stated Truth in Scripture about the Miracle of Creation?

Most Believers accept the Fact that God is Creator and that Creation was a Supernatural Event. **The problem is NOT about the FACT of Creation, but about the TIME of Creation.**

### Consider the following Perspectives

1. Is a miracle required to be instantaneous to be a miracle?  
- Miracles of Agnosia (Mark 8) & Leprosy (Luke 17)  $\longleftrightarrow$  6-Days of Creation



## What is the Biggest Concern / the Biggest Challenge to the Stated Truth in Scripture about the Miracle of Creation?

Most Believers accept the Fact that God is Creator and that Creation was a Supernatural Event. **The problem is NOT about the FACT of Creation, but about the TIME of Creation.**

### Consider the following Perspectives

1. Is a miracle required to be instantaneous to be a miracle? **Could be specified/indicated**  
- Miracles of Agnosia (Mark 8) & Leprosy (Luke 17)  $\longleftrightarrow$  6-Days of Creation



## What is the Biggest Concern / the Biggest Challenge to the Stated Truth in Scripture about the Miracle of Creation?

Most Believers accept the Fact that God is Creator and that Creation was a Supernatural Event. **The problem is NOT about the FACT of Creation, but about the TIME of Creation.**

### Consider the following Perspectives

1. Is a miracle required to be instantaneous to be a miracle?  
- Miracles of Agnosia (Mark 8) & Leprosy (Luke 17)  $\longleftrightarrow$  6-Days of Creation
2. Can six days of creative activity be a miracle, but not 13.8 billion years or 6 long ages of time?  
- Consider this from the perspective of 'Storm' miracle of Matthew 8



## What is the Biggest Concern / the Biggest Challenge to the Stated Truth in Scripture about the Miracle of Creation?

Most Believers accept the Fact that God is Creator and that Creation was a Supernatural Event. **The problem is NOT about the FACT of Creation, but about the TIME of Creation.**

### Consider the following Perspectives

1. Is a miracle required to be instantaneous to be a miracle?  
- Miracles of Agnosia (Mark 8) & Leprosy (Luke 17)  $\longleftrightarrow$  6-Days of Creation
2. Can six days of creative activity be a miracle, but not 13.8 billion years or 6 long ages of time?  
- Consider this from the perspective of 'Storm' miracle of Matthew 8
3. Did God have any other reason to create over a 6-day period and thus not complete the entire creation instantaneously?  
- Commandment #4 & God's direct 'writing' of it



## What is our 'Take away' & Conclusion from this?

1. Miracles have a Supernatural Origin, which originate w/ God.
2. The creative origin of the universe, all it contains, & the origin of all life has all resulted from God's creative acts to produce everything that exists.
3. God creative acts include both the 'speaking' of many things into existence (ex nihilo) and the 'making' of many things supernaturally.
4. The timing (**6 normal days**) of these creative acts is critical to our recognizing God presence in the completion of these acts.
5. Scripture confirms the factual truth that God has miraculously been active and remains active within His Creation, both from the beginning and now.

**So the question we must individually answer is** – do I chose to believe what God has done -- how He has said He has done it -- how He continues to be involved in doing it?



## What is our 'Take away' & Conclusion from this?

1. Miracles have a Supernatural Origin, which originate w/ God.
2. The creative origin of the universe, all it contains, & the origin of all life has all resulted from God's creative acts to produce everything that exists.
3. God creative acts include both the 'speaking' of many things into existence (ex nihilo) and the 'making' of many things supernaturally.
4. The timing (**6 normal days**) of these creative acts is critical to our recognizing God presence in the completion of these acts.
5. Scripture confirms the factual truth that God has miraculously been active and remains active within His Creation, both from the beginning and now.

**So the question we must individually answer is** – do I chose to believe what God has done -- how He has said He has done it -- how He continues to be involved in doing it?



## What is our 'Take away' & Conclusion from this?

1. Miracles have a Supernatural Origin, which originate w/ God.
2. The creative origin of the universe, all it contains, & the origin of all life has all resulted from God's creative acts to produce everything that exists.
3. God creative acts include both the 'speaking' of many things into existence (ex nihilo) and the 'making' of many things supernaturally.
4. The timing (**6 normal days**) of these creative acts is critical to our recognizing God presence in the completion of these acts.
5. Scripture confirms the factual truth that God has miraculously been active and remains active within His Creation, both from the beginning and now.

**So the question we must individually answer is** – do I chose to believe what God has done -- how He has said He has done it -- how He continues to be involved in doing it?





## What is our 'Take away' & Conclusion from this?

1. Miracles have a Supernatural Origin, which originate w/ God.
2. The creative origin of the universe, all it contains, & the origin of all life has all resulted from God's creative acts to produce everything that exists.
3. God creative acts include both the 'speaking' of many things into existence (ex nihilo) and the 'making' of many things supernaturally.
4. The timing (**6 normal days**) of these creative acts is critical to our recognizing God presence in the completion of these acts.
5. Scripture confirms the factual truth that God has miraculously been active and remains active within His Creation, both from the beginning and now.

**So the question we must individually answer is** – do I chose to believe what God has done -- how He has said He has done it -- how He continues to be involved in doing it?



## What is our 'Take away' & Conclusion from this?

1. Miracles have a Supernatural Origin, which originate w/ God.
2. The creative origin of the universe, all it contains, & the origin of all life has all resulted from God's creative acts to produce everything that exists.
3. God creative acts include both the 'speaking' of many things into existence (ex nihilo) and the 'making' of many things supernaturally.
4. The timing (**6 normal days**) of these creative acts is critical to our recognizing God presence in the completion of these acts.
5. Scripture confirms the factual truth that God has miraculously been active and remains active within His Creation, both from the beginning and now.

**So the question we must individually answer is** – do I chose to believe what God has done -- how He has said He has done it -- how He continues to be involved in doing it?



## What is our 'Take away' & Conclusion from this?

1. Miracles have a Supernatural Origin, which originate w/ God.
2. The creative origin of the universe, all it contains, & the origin of all life has all resulted from God's creative acts to produce everything that exists.
3. God creative acts include both the 'speaking' of many things into existence (ex nihilo) and the 'making' of many things supernaturally.
4. The timing (**6 normal days**) of these creative acts is critical to our recognizing God presence in the completion of these acts.
5. Scripture confirms the factual truth that God has miraculously been active and remains active within His Creation, both from the beginning and now.

So the question we must individually answer is – do I chose to believe what God has done -- how He has said He has done it -- how He continues to be involved in doing it? **This is foundational Truth in His Word & for our PPCF Ministry.**

